**ISLAMIC REPUBLIC OF AFGHANISTAN**

**Ministry of Agriculture, Irrigation and Livestock**

Procurement Directorate

Emergency Agriculture & Food Supply Project (EATS)

**NATIONAL COMPETITIVE PROCUREMENT**

**Specific Procurement Notice**

**Request for Bids**

**Contract Title: *Improvement Works of Joye Kalan Irrigation Scheme for Habib Qala Village, Gardiz District, Paktia Province***

**Loan No./Credit No./ Grant No.:TFOB3535/IDA Grant No. D7120/AF**

**RFB No.: *AF/MAIL/EAT-K096-CW-RFB***

**Dated: *November ,22, 2020***

1. The Islamic Republic of Afghanistan, **Ministry of Agriculture, Irrigation and Livestock** has received a [“Grant” from the World Banktoward the cost of **Emergency Agriculture & Food Supply Project (EATS)**and intends to apply part of the proceeds toward payments under the contract for ***Improvement Works of Joye Kalan Irrigation Scheme for HabibQala Village, Gardiz District, Paktia Province, RFB No: AF/MAIL/EAT-K096-CW-RFB***
2. The Ministry of Agriculture, Irrigation and Livestock now invites sealed Bids from eligible Bidders for ***Improvement Works of JoyeKalan Irrigation Scheme for HabibQala Village, Gardiz District, Paktia Province,*** RFB No***: AF/MAIL/EAT-K096-CW-RFB***and Delivery/construction period of ***9*** Months from start date***.***
3. Bidders are required to meet the Qualification requirements listed briefly hereunder. [Bidders are advised to refer to the Bidding documents for complete details in this regard.]

(a) Achieved in any one year during the last five years a minimum annual financial turnover in civil engineering construction work of ***AFN 20,500,000.***

(b) Completed substantially at least one similar contract within the last five years with a minimum value of ***AFN 16,300,000.***

(c) Access to the key Contractor’s equipment as specified below;

|  |  |  |  |
| --- | --- | --- | --- |
| **Item No.** | **Equipment and Machinery Description** | **Unit** | **Qty** |
| 1 | GCB (Small Excavator) | Unit | 1 |
| 2 | Double Drum Vibratory Rollers Compactor | Unit | 2 |
| 3 | Water Tanker (15000 liters) | Unit | 1 |
| 4 | Tractor with Blade | Unit | 1 |
| 5 | Dump Truck (10 M3) | Unit | 2 |
| 6 | Reversible Plate Compactors | Unit | 3 |
| 7 | Vibrator | Unit | 2 |
| 8 | Concrete Mixer | Set | 2 |
| 9 | Water Pump with 1000m pipe (20 Lps) | Unit | 1 |
| 10 | Total station /Level Machine | Unit | 1 |

(d) Bidder must demonstrate that it will have the personnel for specified key positions.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No** | **Key Personnel** | **Minimum Educations** | **Relevant Experience** | **Required No** |
| 1 | Project Manager | Bachelor in Civil Engineering/Irrigation | 5 years | 1 |
| 2 | Civil/Irrigation Engineer | Bachelor in Civil Engineering/Irrigation | 5 years | 1 |
| 3 | Site Engineer/Safety Supervisor | Bachelor in Civil Engineering/Irrigation | 3 years | 1 |

(e) Bidder must demonstrate access to liquid assets or credit facilities by submitting the Banker’s certificate for an amount of ***AFN 5,000,000***.

(f) Bidder shall not have during the last 5 years (i) history of non-performance of a contract or (ii) a consistent history of litigation or arbitration awards.

Bidding will be conducted through national competitive procurement using a Request for Bids (RFB) as specified in the World Bank’s “Procurement Regulations for IPF Borrowers” July 2016 Revised November 2017 and August 2018

1. (“Procurement Regulations”), and is open to all Bidders as defined in the Procurement Regulations.
2. Interested eligible Bidders may obtain further information from Procurement Directorate of MAIL; E-mail: [mohammadullah.sahil@mail.gov.af](mailto:mohammadullah.sahil@mail.gov.af) CC to rahim.fahim@gmail.com and inspect the bidding document during office hours ***November 22, 2020 to December 22, 2020.*** From 9:00 to 15:00 Hrs from Saturday to Wednesday and from 9:00 to 13:00 Hrs on Thursdays *at* the address given below*.*
3. The bidding document in English may be obtained by interested eligible Bidders upon the submission of a written application to the address below. MAIL Procurement Directorate from the address given below will distribute the document in a CD.
4. Bids must be delivered to the address below on or before ***11:00 AM local time on the December 22, 2020****.* Electronic Bidding will not be permitted. Late Bids will be rejected. Bids will be publicly opened in the presence of the Bidders’ designated representatives and anyone who chooses to attend at the address below.
5. The bidders or their authorized representatives are invited to attend a **pre-bid meeting** which will take place on ***December 05, 2020 at 10: 00 Hrs, MAIL, 3rd District, Jamal Mina, Kabul University Main Road, Kabul, Afghanistan*** to clarify issues and to answer any matter that may be raised at that stage. A site visit conducted by the Employer shall be organized on the same day of pre-bid meeting.
6. All Bids must be accompanied by a ***Bid-Securing Declaration***
7. The address(es) referred to above is (are):

*Mohammadullah Sahil, Procurement Director*

*Ministry of Agriculture, Irrigation and Livestock*

*Procurement Directorate*

*Emergency Agriculture & Food Supply Project (EATS)*

*3rd District, Jamal Mina, Kabul University Main Road*

*Kabul, Afghanistan*

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